



## AGENDA

### PERSONNEL COMMITTEE

**Friday, 26th September, 2014, at 2.00 pm**  
**Cabinet Room - Sessions House, County**  
**Hall, Maidstone ME16 1XQ**

Ask for: **Denise Fitch**  
Telephone **01622 694269**

Tea/Coffee will be available 15 minutes before the start of the meeting

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes

The Committee is asked to agree that the Chairman sign the minutes of the meeting as a correct record after the meeting on behalf of the Committee.

4. Motion to exclude the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the public)*

5. Interviews for the Director of Economic Development  
2.00 pm Panel Briefing  
2.30 pm Interviews

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Thursday, 18 September 2014**